

|                                                                                                             |                                                            |                                              |                                                                                |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------------------------------|
|  <b>Kerala<br/>Tenders</b> | <b>eTendering System Government of Kerala</b>              |                                              |                                                                                |
| <b>Tender Details</b>                                                                                       |                                                            |                                              |                                                                                |
| Date : 29-Dec-2025 03:44 PM                                                                                 |                                                            |                                              |                                                                                |
|  <a href="#">Print</a>   |                                                            |                                              |                                                                                |
| <b>Basic Details</b>                                                                                        |                                                            |                                              |                                                                                |
| <b>Organisation Chain</b>                                                                                   | Kerala Small Industries Development Corporation  Marketing |                                              |                                                                                |
| <b>Tender Reference Number</b>                                                                              | SIDCO/PROC/ CONS/TDC/2025-26                               |                                              |                                                                                |
| <b>Tender ID</b>                                                                                            | 2025_SIDCO_805476_7                                        | <b>Withdrawal Allowed</b>                    | Yes                                                                            |
| <b>Tender Type</b>                                                                                          | Open Tender                                                | <b>Form of contract</b>                      | Item Rate                                                                      |
| <b>Tender Category</b>                                                                                      | Works                                                      | <b>No. of Covers</b>                         | 2                                                                              |
| <b>General Technical Evaluation Allowed</b>                                                                 | No                                                         | <b>ItemWise Technical Evaluation Allowed</b> | No                                                                             |
| <b>Payment Mode</b>                                                                                         | Online                                                     | <b>Is Multi Currency Allowed For BOQ</b>     | No                                                                             |
| <b>Is Multi Currency Allowed For Fee</b>                                                                    | No                                                         | <b>Allow Two Stage Bidding</b>               | No                                                                             |
| <b>Payment Instruments</b>                                                                                  |                                                            | <b>Cover Details, No. Of Covers - 2</b>      |                                                                                |
| <b>Online Bankers</b>                                                                                       | <b>S.No</b>                                                | <b>Bank Name</b>                             | <b>Cover No</b>                                                                |
|                                                                                                             | 1                                                          | SBI MOPS                                     |                                                                                |
|                                                                                                             |                                                            |                                              | <b>Cover</b>                                                                   |
|                                                                                                             |                                                            |                                              | <b>Document Type</b>                                                           |
|                                                                                                             |                                                            |                                              | <b>Description</b>                                                             |
|                                                                                                             |                                                            |                                              | 1                                                                              |
|                                                                                                             |                                                            |                                              | Fee/PreQual/Technical                                                          |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | minimum D class or above contractors with valid PWD license.                   |
|                                                                                                             |                                                            |                                              |                                                                                |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | annual financial turn over for not less than 60 percent of the PAC of the work |
|                                                                                                             |                                                            |                                              |                                                                                |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | valid GST Registration and PAN                                                 |
|                                                                                                             |                                                            |                                              |                                                                                |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | Required man power and machinery for execution of such works.                  |
|                                                                                                             |                                                            |                                              |                                                                                |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | duly signed and sealed tender documents                                        |
|                                                                                                             |                                                            |                                              |                                                                                |
|                                                                                                             |                                                            |                                              | .pdf                                                                           |
|                                                                                                             |                                                            |                                              | Bank details(Bank Name,Branch ,Place,A/c number,IFSC                           |

|   |         |      |                                                                                                  |
|---|---------|------|--------------------------------------------------------------------------------------------------|
|   |         |      | Number etc)                                                                                      |
|   |         | .pdf | details of penalties works terminated with riskand cost, blacklisting/direction for blacklisting |
|   |         | .pdf | experience in the completion of similar works                                                    |
|   |         | .pdf | copy of latest GST return filed.                                                                 |
|   |         | .pdf | Annual Income Tax return filed for the last year                                                 |
| 2 | Finance | .xls | boq                                                                                              |

**Tender Fee Details, [Total Fee in ₹ \* - 890]**

|                                     |     |                       |     |
|-------------------------------------|-----|-----------------------|-----|
| <b>Tender Fee in ₹</b>              | 890 |                       |     |
| <b>Fee Payable To</b>               | Nil | <b>Fee Payable At</b> | Nil |
| <b>Tender Fee Exemption Allowed</b> | No  |                       |     |

**EMD Fee Details**

|                        |       |                              |     |
|------------------------|-------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 9,421 | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil   | <b>EMD Payable At</b>        | Nil |

[Click to view modification history](#)**Work / Item(s)**

|                                             |                                                                                                                                                  |                                  |                      |                              |                    |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------|------------------------------|--------------------|
| <b>Title</b>                                | GENERAL-SETTING UP OF OFFICE SPACE OF ENGINEERING SECTION AT PLANNING WING OF TOURISM DIRECTORATE , PARK VIEW THIRUVANANTHAPURAM-Partition works |                                  |                      |                              |                    |
| <b>Work Description</b>                     | GENERAL-SETTING UP OF OFFICE SPACE OF ENGINEERING SECTION AT PLANNING WING OF TOURISM DIRECTORATE , PARK VIEW THIRUVANANTHAPURAM-Partition works |                                  |                      |                              |                    |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                   |                                  |                      |                              |                    |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                               |                                  |                      |                              |                    |
| <b>Show Tender Value in Public Domain</b>   | Yes                                                                                                                                              |                                  |                      |                              |                    |
| <b>Tender Value in ₹</b>                    | 3,76,827                                                                                                                                         | <b>Product Category</b>          | Civil Works - Others | <b>Sub category</b>          | NA                 |
| <b>Contract Type</b>                        | Tender                                                                                                                                           | <b>Bid Validity(Days)</b>        | 120                  | <b>Period Of Work(Days)</b>  | 30                 |
| <b>Location</b>                             | Thiruvananthapuram                                                                                                                               | <b>Pincode</b>                   | 695001               | <b>Pre Bid Meeting Place</b> | NA                 |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                               | <b>Pre Bid Meeting Date</b>      | NA                   | <b>Bid Opening Place</b>     | Thiruvananthapuram |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                               | <b>Allow Preferential Bidder</b> | No                   |                              |                    |

**Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 29-Dec-2025 04:00 PM | <b>Bid Opening Date</b>                  | 07-Jan-2026 11:00 AM |
| <b>Document Download / Sale Start Date</b> | 29-Dec-2025 04:00 PM | <b>Document Download / Sale End Date</b> | 06-Jan-2026 11:00 AM |
| <b>Clarification Start Date</b>            | NA                   | <b>Clarification End Date</b>            | NA                   |
| <b>Bid Submission Start Date</b>           | 29-Dec-2025 04:00 PM | <b>Bid Submission End Date</b>           | 06-Jan-2026 11:00 AM |

**Tender Documents**

|                     |      |                    |                 |                       |                       |
|---------------------|------|--------------------|-----------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description     | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT             | 924.28                |                       |
|                     |      |                    |                 |                       |                       |
| Work Item Documents | S.No | Document Type      | Document Name   | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | setoff7.pdf     | tender documents      | 907.32                |
|                     | 2    | BOQ                | BOQ_1382106.xls | boq                   | 282.00                |
|                     |      |                    |                 |                       |                       |

**Bid Openers List**

|             |                              |                        |                         |
|-------------|------------------------------|------------------------|-------------------------|
| <b>S.No</b> | <b>Bid Opener Login Id</b>   | <b>Bid Opener Name</b> | <b>Certificate Name</b> |
| 1.          | subair.palathingal@yahoo.com | Subair Palathingal     | Subair P                |
| 2.          | anutr@rediffmail.com         | Anusree T R            | ANUSREE T R             |
| 3.          | aruncoo00l@yahoo.co.in       | Arun SK                | Arun S K                |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Compartive chart decimal places</b>            | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**Tender Inviting Authority**

|                |                                                                                                   |
|----------------|---------------------------------------------------------------------------------------------------|
| <b>Name</b>    | The Managing Director                                                                             |
| <b>Address</b> | Kerala SIDCO Limited Housing Board Building, 6th floor Santhi Nagar, Thiruvananthapuram - 695 001 |

**Tender Creator Details**

|                    |             |
|--------------------|-------------|
| <b>Created By</b>  | Anusree T R |
| <b>Designation</b> | UDC         |

|                     |                      |
|---------------------|----------------------|
| <b>Created Date</b> | 29-Dec-2025 03:38 PM |
|---------------------|----------------------|